## LEGISLATIVE FACT SHEET 2015-0164

| DATE:   | 02/04/15                               |          |        | BT or RC No:   | RT 15040   |
|---|--|----------|--------|--|--|
|   |  |          |        | (Administration B  |  |
|   |  |          |        |  |  |
| SPONSOR   | : Parks, Recreation a                  | ınd Cor  | nmuni  | ty Services Department/R   | ec Programming Div   |
|   |  | (Dep     | artmen | t/Division/Agency/Council Memb   | per)   |
| חווחחספר  | /OLIMANA DV.                           |          |        |  |  |
|   | /SUMMARY:                              |          |        |  | The state of the s |
|   |  |          |        | ipt and appropriation of grant fro<br>sociation of Chronic Disease Dir   |  |
|   |  |          |        | ent the "Walk With Ease" progr   |  |
|   |  |          |        |  |  |
| APPROPRIATION: Total Amount Appropriated:                                     |  |          |        | \$4,000.00   | as follows:  |
| (Name of Fun  | d as it will appear in title of legi   | slation) |        |  |  |
| Name of Federal Funding Source:   |  |          |        |  | Amount:  |
| N. (0) . E. E. O  |  |          |        | Amount:  |  |
| Name of City of Jax Funding Source:   |  |          |        | Amount:  |  |
| Name of Private Contribution: National Recreation and Parks Assocation (NRPA) |  |          |        | socation (NRPA)  | Amount: \$4,000.00   |
| Name of Bond Acct:  |  |          |        |  | Amount:  |
| Bond Account Number:  |  |          |        |  |  |
|   | ************************************** |          |        |  |  |
| IMPACT - F  | FINANICIAL / OTHER:                    |          |        |  |  |
|   |  |          |        |  |  |
| N/a   |  |          |        |  |  |
| ACTION IT   | EMS:                                   | Yes      | No     |  |  |
| Emergen   | cy?                                    |          | Х      | Justification of Emergency:  |  |
| Federal c   | or State Mandates?                     |          | х      |  |  |
| Fiscal Ye   | ear Carryover?                         |          | X      |  |  |
| CIP Ame   | ndment?                                |          | Х      | (Attach CIP Form(s))   |  |
| Contract  | / Agreement (C/A) Approval?            | ×        |        | (Attach a copy)  |  |
| C/A Nego  | otiations On-going?                    |          | X      |  |  |
| Oversigh  | t Department Required?                 | x        |        | Name of Dept.: Parks, Recre  | ation and Community Services   |
| Related F   | RC/BT?                                 | ×        |        | (Attach a copy)  |  |
| Waiver o  | f Code?                                |          | Х      | Identify Code:   |  |
| Code Exc  | ception?                               |          | Х      | Identify Code:   |  |
| Continua  | tion of Grant?                         |          | Х      | SA-APPROPRIEST CONTRACTOR CONTRAC |  |
| Surplus F   | Property Certification?                |          | х      | (Attach a copy)  |  |
| Related B   | Enacted Ordinances?                    |          | Х      | Ordinance #:   |  |
| Report R  | equired to City Council or             |          | х      | aloga <sup>n 444</sup> Matilian ngay <sup>144</sup> Matilian na ngay ngay ngay ngay ngay ngay ngay   |  |
| •   | Auditors?                              |          |        | Date:  | Frequency:   |

## **ADMINISTRATIVE TRANSMITTAL**

| To:   | MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Cc:   | Chris Hand, Chief of Staff, Office of the Mayor  |  |  |  |  |  |
| From:   | Tony Lopez, Director, Parks, Recreation and Community Services  (Name, Job Title, Department)        |  |  |  |  |  |
|   | Phone: 255-7908 E-mail: <u>alopez@coj.net</u>  |  |  |  |  |  |
| Contact Amy Ver Ber Beek Brown, Recreation Planning and Grants Coordinator, PRC   |  |  |  |  |  |  |
| Person  | : (Name, Job Title, Department)  |  |  |  |  |  |
|   | Phone: 255-7910 E-mail: amyvbb@coj.net   |  |  |  |  |  |
|   |  |  |  |  |  |  |
| COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL  |  |  |  |  |  |  |
| То:   | Peggy Sidman, Office of General Counsel, St. James Suite 480 Phone: 630-4647 E-mail: psidman@coj.net |  |  |  |  |  |
| From:   |  |  |  |  |  |  |
|   | (Name, Job Title, Department)  |  |  |  |  |  |
|   | Phone: E-mail:   |  |  |  |  |  |
| Contac  |  |  |  |  |  |  |
| Person  | : (Name, Job Title, Department)  |  |  |  |  |  |
|   | Phone: E-mail:   |  |  |  |  |  |
| Legislation from Independent Agencies require a resolution from the Independent Agency Board approving the legislation. |  |  |  |  |  |  |

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED